

# **Neptune City Board of Education GYMNASIUM**

Woodrow Wilson School 210 West Sylvania Avenue Neptune City, NJ 07753

November 15, 2022 6:00 p.m.

## **Board Meeting Minutes**

### I. CALL TO ORDER -6:00 PM

The meeting is an open public meeting of the Neptune City Board of Education. In accordance with Chapter 231, Public Law of 1975, adequate advance written notice of the meeting was made by posting the Board Meetings in the Asbury Park Press and/or The Coaster.

As the Neptune City Board of Education continues to transition back to in-person Board meetings from the pandemic, it is important that everyone adhere to the following guidelines in the interests of maintaining health and safety:

- Board meetings will be held in the gymnasium with no access to the rest of the building.
- As per the Governor's lifting of the universal mask mandate on March 7, 2022, masks are now optional for attendees but entrance into and exit out of the Gymnasium Door #13 is still required.
  - As you enter door #13, please sign in for the meeting.
- At this evening's Board meeting, you will notice that our agenda is being projected and each Board member is utilizing a Chromebook. We appreciate your understanding as we move forward in protecting our environment with paperless Board meetings.

Thank you for your cooperation with our health and safety guidelines and welcome to this meeting of the Neptune City Board of Education.

#### II. ROLL CALL

Mr. Brown	A	Ms. Lashley	<u>P</u>	Mrs. McCarthy	P	_
Ms. McGuigan	_ <u>P</u>	Mrs. Rummel	<u>P</u>	Mrs. Zanni	P	
Mrs. Smith	P	Mr. Susino	P			
Others Present:		Dr. Boccuti	P	Ms. Green	P	

- III. FLAG SALUTE President Susino led the Flag Salute
- IV. PRESENTATION SUSHI Program Mrs. Karen Bonney and Grade 4 SUSHI students

### V. PUBLIC FORUM ON AGENDA ITEMS

There were no public comments.

### VI. MINUTES

**MOTION**, that the Neptune City Board of Education approve the Minutes of the October 20, 2022 Regular Board Meeting.

Motion by: <u>Mrs. McCarthy</u>	Seconded by: <u>Ms. Lashley</u>
All in Favor: Ave - 7	Oppose: <u>None</u>
Abstain: None	

# VII. ADMINISTRATION REPORT

Chief School Administrator's Report

Enrollment - November 2022

- 102 Neptune High School
- 17 Poseidon
- 2 Allied Health
- 1 BioTechnology
- o High Tech
- 12 Red Bank
- 2 Wall Communications
- 14 Accelero PreK Center
- 17 Out of District Special Education
- 252 Neptune City October 2022
- 419 Total Enrollment October 2022

Fire Drill - 10/18/2022 Bus Evacuation Drill 10/19/2022 Off Site Evacuation Drill 10/27/2022 In-School Student Suspensions - September 2022 - 0 Out of School Student Suspensions - September 2022 - 1

Harassment, Intimidation, and Bullying Report - September 2022 - 0 Missing Child Report - October 2022 - 0 Nurse's Monthly Report - October 2022

Student #202257 remains on long term suspension out of the school district.

Special needs students and medical insurance information.

City Board of Education approve the Chief School Administrator's Report as presented.							
Motion by:	Mrs. Smit	<u>h</u> S	econde	ed by:	Mrs. Rummel		
Mr. Brown	Ab	Ms. Lashlo	ey _	_X	Mrs. McCarthy	_X	
Ms. McGuigan	_X	Mrs. Rumi	mel _	_X	Mrs. Zanni	_X	
Mrs. Smith	_X_	Mr. Susin	0	X			
Carries							

**MOTION**, upon recommendation of the Chief School Administrator, that the Neptune

### VIII. CORRESPONDENCE

None at this time

#### IX. BOARD PRESIDENT AND COMMITTEE REPORTS

Board President's Report - Mr. Anthony Susino - Mr. Susino commented that he enjoyed the NJSBA Conference in October and felt it was a great experience.

## X. CURRICULUM AND INSTRUCTION - Mrs. Smith, Chairperson

Ms. McGuigan, Mrs. Rummel, Mrs. Zanni

#### A. COMMITTEE REPORTS

### **B. RESOLUTIONS**

- 1. To approve the Division of Early Childhood Services Three-Year Preschool Program Operational Plan 2022-2025
- 2. To approve the proposal from Deanne Opatosky and BDO Consulting Services LLC in the amount of \$21,750 to be paid for through ESSER funding through June 2024 for coordinated and vertical professional development as a component of the previously reviewed and approved ESSER funding plan

**MOTION,** upon recommendation of the Chief School Administrator, that the Neptune City Board of Education approve Item 1 and 2 listed under Curriculum and Instruction as presented.

Motion by:	Mrs. S	Smith Sec	conded by:_	Ms. Lashley	
Mr. Brown	Ab	Ms. Lashley	X	Mrs. McCarthy	_X
Ms. McGuigan	<u>X</u>	Mrs. Rummel	X	Mrs. Zanni	_X
Mrs. Smith	<u>X</u>	Mr. Susino	_X		
Carries					

## XI. FINANCE AND OPERATIONS - Mr. Brown, Chairperson

Mr. Brown, Ms. Lashley, Mrs. McCarthy

A. COMMITTEE REPORTS

#### PAYROLL CERTIFICATION

The School Business Administrator/Board Secretary reports, in compliance with N.J.S.A 18A:19-1b, that she has certified the following October amounts:

October 15, 2022 \$170,772.57 October 30, 2022 \$150,026.02

#### B. RESOLUTIONS

- 1. BE IT RESOLVED, by the Neptune City Board of Education, that the claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment in the amount of \$519,396.07.
- 2. BE IT RESOLVED, by the Neptune City Board of Education, that a Regular Education Tuition contract with the Point Pleasant Borough Board of Education for the 2022-2023 Regular School Year be approved at the tuition cost of \$14,904.17 prorated.
- 3. BE IT RESOLVED, by the Neptune City Board of Education, that an agreement with Technology for Education and Communication Consulting, Inc. for an on-site Augmentative Communication Evaluation be approved for an amount not to exceed \$1,000. **SEPARATE VOTE**
- 4. BE IT RESOLVED that the Neptune City Board of Education approves the following travel expenses for School District Staff as follows:

Name(s)	Date(s)	Description	Registration Fees	Travel Fees	Est. Total
Keith Larson Haley Mulroy	January 25 - 27, 2023	NJASA - TECHSPO CONFERENCE	\$515 each	Harrah's Hotel \$104 per night (2) Mileage \$0.47 per mile Meals per GSA.gov per diem	\$2,400 (not to exceed)

							\$0.47 per mile Meals per GSA.gov j diem	•	
Neptu	ne City	_	mendation Education a l.		_			inanc	e and
Motion 1	by:	Mr. Sus	ino	Secon	ded by:_	Mrs	s. Smith_		_
DISCUS	SION:	Number of	f nights for	the con	ference				
Mr. Brown	_	_Ab	Ms. Lashl	ey _	<u>X</u>	Mrs. M	<b>Ic</b> Carthy	X_	_
Ms. McGui	igan <u> </u>	<u>X</u>	Mrs. Rum	mel _	<u>X</u>	Mrs. Z	anni	_X_	
Mrs. Smith	ا <u>-</u>	<u>X</u>	Mr. Susin	0 _	<u>X_</u>				
<u>Carries</u>									
#3	SEPA	RATE VO	TE:						
with on-s	h Techi site Au	nology for 1	y the Neptu Education a e Communi	and Con	nmunica	tion Con	nsulting, I	nc. fo	r an
Motion by	/:	Mr. Susin	10	Seconde	ed by:	Mrs.	Smith		
DISCUSSIO	ON: Is	this evalua	tion for one	e studen	t? Yes				
Mr. Brown	_	_Ab	Ms. Lashl	ey _	<u>X</u>	Mrs. M	IcCarthy	_X_	_
Ms. McGui	igan <u> </u>	<u>X</u>	Mrs. Rum	mel _	<u>X</u>	Mrs. Z	anni	Abst	ain_

	Mrs. Smith $X$ Mr. Susino $X$							
	<u>Carries</u>							
XII.	<b>HUMAN RESOURCES -</b> Mr. Susino, Chairperson Ms. Lashley, Mrs. McCarthy, Mrs. Smith							
	A. COMMITTEE REPORTS							
	B. RESOLUTIONS							
	<ol> <li>To approve the status change of Ms. Amy Bennett from long term substitute to full time maintaining the NCEA collective bargaining unit agreement salary guide BA Step 2, \$52,530.</li> <li>To accept the resignation of Mrs. Alyssa Amato-Hughes from her grade 2 position effective November 8, 2022.</li> <li>To accept the resignation of Mrs. Kelly Harczuk from her autism class paraprofessional position effective November 1, 2022.</li> </ol>							
	<b>MOTION,</b> upon recommendation of the Chief School Administrator, that the Neptune City Board of Education approve Items 1-3 listed under Human Resources as presented.							
	Motion by: Mrs. Smith Seconded by: Mrs. Rummel							
	Mr. Brown Ab Ms. Lashley X Mrs. McCarthy X							
	Ms. McGuigan X Mrs. Rummel X Mrs. Zanni X							
	Mrs. Smith X Mr. Susino X							
	<u>Carries</u>							
XIII.	ENROLLMENT COMMITTEE - Mrs. McCarthy Mr. Brown, Ms. Lashley, Mrs. McCarthy, Mrs. Zanni							
	A. COMMITTEE REPORTS - none							

XIV. POLICY

A. RESOLUTIONS

1. To approve a second reading of Strauss Esmay Policy #3216 - Dress and Grooming, Policy #4216 - Dress and Grooming, Policy #5517 - School District Issued Student Identification Cards, and Regulation #7425 - Lead Testing of Water in Schools.

**MOTION**, upon recommendation of the Chief School Administrator, that the Neptune City Board of Education approve Item 1 listed under Policy as presented.

Motion by:	Mrs. Smit	h Second	led by:	Mrs. Zanni	
Mr. Brown	Ab	Ms. Lashley	X	Mrs. McCarthy	X
Ms. McGuigan	_X	Mrs. Rummel	X	Mrs. Zanni	_X
Mrs. Smith	<u>X</u>	Mr. Susino	X		

# **Carries**

# XV. REPORT ON NEPTUNE TOWNSHIP BOARD OF EDUCATION MEETING None

#### XVI. OLD BUSINESS

Ms. Green provided information in response to a public request at the last board meeting regarding State Aid amounts, Equalization Aid, Adequacy budget and Chapter Law 67.

Mrs. McCarthy asked for an update on the website project.

### XVII. NEW BUSINESS

Ms. Green discussed the "Robert's Rules of Order" workshop she attended at the NJSBA conference and handed out copies of a laminated "Robert's Rules of Order" sparkchart.

Ms. Lashley thanked all who participated in the Veteran's Day event.

#### XVIII. PUBLIC FORUM ON NON-AGENDA ITEMS

John Gunderson - 123 Woodland Avenue, Neptune City Mr. Gunderson thanked the board for the information received and feels good about the direction the Board is going in.

### XIX. ADJOURNMENT

Motion to Adjourn

Motion by: <u>Mrs. Smith</u>	Seconded by:_	Ms. Lashley	
All in Favor: <u>Aye</u>	Oppose:	None	
At: <u>7:05 pm</u>			
Respectfully Submitted:			
Mindy Green Mindy Green School Business Adminis	strator/Board Sec	retarv	